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PATENT
Attorney Reference Number 5759-56969

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: O'Hare et al.

Art Unit: 1646

Application No. 09/747,772

Filed: December 20, 2000

For: USES OF TRANSPORT PROTEINS

Examiner: Not yet assigned

Date: April 9, 2001

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on April 9, 2001, as First Class Mail in an envelope addressed to:
BOX MISSING PARTS, COMMISSIONER FOR PATENTS,
WASHINGTON D.C. 20231.

William D. Noonan

William D. Noonan, M.D.
Attorney for Applicant

MISSING PARTS TRANSMITTAL LETTER

BOX MISSING PARTS
COMMISSIONER FOR PATENTS
Washington, DC 20231

Enclosed for filing in the application referenced above are the following:

- ☒ Copy of Notice to File Missing Parts of Application--Filing Date Granted
- ☒ Basic Filing Fee of \$710.00
- ☒ Additional claim fee of \$80.00
- ☐ Assignment and Recordal Fee of \$40.00
- ☒ Combined Declaration and Power of Attorney
- ☒ Surcharge for Late Filing of Fee or Oath or Declaration
 - ☐ \$65.00 - Small Entity
 - ☒ \$130.00 - All Others
- ☒ Nucleotide and/or Amino Acid Sequence Submission
 - ☒ Computer Readable Copy
 - ☒ Paper Copy (identical to computer copy), 2 pages
 - ☒ Statement in compliance with 37 C.F.R. § 1.821 verifying identity of above copies
- ☒ A check in the amount of \$920.00 to cover the above-listed fees
- ☐ Request to rescind previous non-publication request

☐ Small entity status is claimed for this application.

☐ Applicant petitions for an extension of time for <<number of months>> month(s). If an additional extension of time is required please consider this a petition therefor.

04/18/2001 SSESHE1 00000033 09747772

01 FC:101	710.00	OP
02 FC:102	80.00	OP
03 FC:105	130.00	OP

- ☐ Please charge our Deposit Account No. 02-4550 in the amount of . Two copies of this sheet are enclosed.
- ☒ The Director is hereby authorized to charge any additional fees which may be required, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN CAMPBELL
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cc: Docketing